# Secure Branchless Banking

Ashlesh Sharma ashlesh@cs.nyu.edu

Lakshminarayanan Subramanian lakshmi@cs.nyu.edu Dennis Shasha shasha@cs.nyu.edu

Department of Computer Science Courant Institute of Mathematical Sciences New York University NY 10012

## ABSTRACT

Providing basic financial services to rural people can enhance their security by eliminating the need for them to hold cash and can offer them alternative venues for borrowing. Placing a branch in rural villages is not however cost effective. In recent years, the concept of branchless banking has emerged in which a person who has a phone and sufficient liquidity (called a shopkeeper hereafter) acts as a bank agent. Others in the village (hereafter called farmers) perform withdrawals and deposits with the shopkeeper. Because the farmers and shopkeepers may not trust one another completely and the possibilities for fraud are legion, some form of security is needed. Because the farmers are unsophisticated, the protocols must be simple and intuitive. We present such a protocol that is robust to dishonest shopkeepers, farmers, and eavesdroppers. The protocol assumes that at least the shopkeeper has a phone and that the farmer can read numbers and can converse. The protocol makes use of secret lists of numbers delivered on scratch cards. A similar protocol can be used for non-monetary transactions, e.g. to ensure that the proper drugs are delivered.

#### **Categories and Subject Descriptors**

K.6.5 [Management of Computing and Information Systems]: Security and Protection

## **General Terms**

Design, Security, Experimentation

### **Keywords**

branchless banking, authentication, rural banking

### 1. INTRODUCTION

Traditional banking in rural areas does not work well [10, 9], because of poor transportation services, large distances, and the resulting high cost of delivery. Branchless banking, in which a resident of a village acts as an agent for a faraway bank, provides a way of connecting rural people to the banking world. It enables

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a host of services including simple withdrawals and deposits. It reduces two of the biggest problems to financial access: the cost of roll-out (the cost of having a physical presence) and the cost of low value transactions [10].

There have been many branchless banking initiatives around the world. In the Philippines, Globe GCash a mobile banking initiative uses SMS to provide basic banking facilities. Transactions cost as little as 13 cents, whereas a bank wire transfer costs around \$2.50 [5, 10]. A survey conducted in Brazil shows that around 90% of those surveyed used agents to pay their bills. Also, around 78% of the financial transactions are conducted through 95,000 agents distributed over the country [13, 10]. M-Pesa in Kenya, an USSD (Unstructured Supplementary Service Data)/SMS (Short Message Service) on SIM Toolkit Application (STK), based financial transaction scheme, transfers around 20 million Kenyan Pesos per month [21]. WIZZIT, is a successful mobile banking provider in South Africa that has seen its user base increase over the years [13]. The Branchless Banking survey conducted by CGAP [10] provide some insights. First, financial providers feel that agent networks are the key to extending the market. Banks and other MFI's create partnerships with local retailers and agents to provide banking services withing a region. Second, consumers prefer ease of use over rich functionality. One open issue has been security as existing systems are vulnerable to fraud.

In this paper, we give a design for secure rural branchless banking using cellphones and using shopkeepers as agents. Our Farmer-Shopkeeper-Bank (FSB) protocol provides secure mechanism for deposits and withdrawals using insecure airwaves and in an environment where the farmer and shopkeeper may not trust one another completely (or may not know one another). Our protocol is scalable and provides a simple mechanism that can be implemented in a variety of ways. In this paper we provide the technical details of the protocol and do not present user case studies but show that our protocol is as simple as existing ones.

Finally, because there is a direct analogy between a farmer withdrawing cash from a bank and a nurse withdrawing drugs from a vehicle, a very similar mechanism can be used to ensure that drugs are delivered to their intended destinations. The same holds for the delivery of other goods.

The paper is organized as follows. Section 2 presents a brief introduction to branchless banking, the security problems and the solution objectives. Section 3 introduces the FSB protocol and the assurances given at each point of the protocol. Section 4 describes various threats/attacks and how the protocol provides countermeasures against them. Section 5 describes voice verification and general system considerations. Section 6 compares the existing mobile payment solutions with our protocol. The conclusion summarizes the contribution of the protocols.

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### 2. SCENARIO

For people in the developed world, living in a city without banking services would seem intolerably annoying. To rural people in the developing world, living in a village without banking services forces them to avoid banks. Traveling to a city to perform a transaction is an enormous burden in cost and time for a poor person in a country having poor transportation infrastructure. Avoiding banks in turn implies that the rural poor must worry about the physical security of their cash and may have to turn to local merchants for loans at sometimes exorbitant interest rates.

Traditional nationalized banks do not have branches in villages for lack of financial incentive. Poor people will deposit little and have poor or non-existent credit histories, because of which establishing a branch in a rural areas simply makes no economic sense.

Branchless banking has the following characteristics [10]: i) Use of mobile phones or payment cards as a method of transaction. These are used for recording transactions and communicating with a bank. Surveys [11, 16] show that customers prefer mobile phones. ii) Use of a shopkeeper or other agent to act as a middleman who can handle physical cash, give receipts and help the users etc. iii) Provision of at least basic banking services such as deposits and withdrawals from which more complex operations can be built.

Three features of agent based solutions make it attractive for rural banking. First, shopkeepers and other retailers are already present in the market and understand it. Second, shopkeepers and agents provide a human touch to the banking process. Studies have shown that familiarity with the bankers provides additional confidence in the banking process and helps in its adoption. Third, customers need to have liquid cash. They need to be able to deposit and withdraw remotely, so a physical exchange of cash is essential and these agents and shopkeepers act as middlemen for these purposes. The following is the breakdown of a simple rural banking scenario,

- The Bank assigns a shopkeeper in the village to be the middleman or agent who acts as a gateway for providing financial transactions.
- The farmer must go to the Bank once to establish a bank account. After that, deposits and withdrawals can be done remotely with the help of the shopkeeper and cellphone.
- 3. The farmer (or any other person) goes to the shopkeeper, if he has to deposit or withdraw any amount to/from his bank account. Other services such as remote payments and money transfers can be built on these primitives.
- 4. The transaction is carried out on the cellphone of either the shopkeeper or the farmer but the shopkeeper dials.

Recently, finance and security experts have raised concerns about the lack of security in rural banking models [6]. People are not certain whether it is a safe way to conduct financial transactions [10]. Higher security might bring more users to use rural banking, but complex protocols may frustrate or confuse customers.

The highest level security goal is simply that the transactions recorded at the bank are exactly the transactions that the farmer and shopkeeper agree have occurred. This should be the case even if the farmer attempts to cheat, the shopkeeper attempts to cheat, or a third party eavesdrops on a conversation and attempts to cheat. This should also be the case even if the farmer cannot read (though we assume he or she can read numbers).

Besides these security goals, the protocol should satisfy the psychological and social goals of being intuitive and easy to verify by any intelligent person. Technically, the protocol should scale in the sense of supporting a large number of users at low cost.

### **3. FSB PROTOCOL**

This section presents an overview of a Farmer-Shopkeeper-Bank protocol that provides a secure approach to rural branchless banking.

### 3.1 Registration

Shopkeeper registration. The shopkeeper registers as an agent with the bank. The bank provides him with identity information consisting of his name and a unique number. The bank records the shopkeeper's voiceprint – whose contents consist of a unique number and his name. Also, the bank gives a sequence of random numbers  $N_s = N_{s1}, N_{s2}, N_{s3}, \ldots, N_{sn}$  to the shopkeeper.  $N_s$  is a secret between the bank and the shopkeeper. This is a scratch card based check book, that is used by the shopkeeper to reveal  $N_{sj}$  in each transaction. The check book provides a carbon copy for each page. This carbon copy is kept by the shopkeeper after each transaction.

*Farmer registration.* The farmer visits the bank and opens an account. The bank provides him an identity consisting of his name and a unique number. The bank records the farmer's voiceprint whose contents also include the unique number and his name. The bank gives the farmer scratch cards with three sequences of numbers (random numbers) or nonces  $X = X_1, X_2, X_3, \ldots, X_n, Y = Y_1, Y_2, Y_3, \ldots, Y_n$  and  $Z = Z_1, Z_2, Z_3, \ldots, Z_n$ . These random numbers (or updates to them) can also be sent through the postal service to the farmer. These numbers remain secret between the farmer and the bank. When the farmer needs  $X_i, Y_i$  or  $Z_i$ , he will scratch a card (or a region in the card) to reveal them.

### **3.2** Assumptions

We assume that the farmer (respectively, the shopkeeper) keeps his nonces secret until they are used. If they are stolen, a voice-print provides a defense, but that would entail dispute resolution.

#### **3.3 Withdrawals**

We first discuss the withdrawal protocol.

- 1. The farmer wants to withdraw money from his bank account and goes to the shopkeeper to start the transaction. This is the *i*th transaction the farmer does with some shopkeeper.
- 2. The farmer gives the *i*th number from the first set,  $X_i$  to the shopkeeper. The shopkeeper calls the bank and types in  $X_i$ , the farmer's id, his id and his *j*th nonce  $N_{sj}$ .
- 3. The bank checks the  $X_i$ , ids, nonce and returns back  $Y_i$  as a voice response back to the farmer on shopkeeper's phone. The farmer checks the bank's response nonce  $Y_i$  against his  $Y_i$  (second set of numbers) that he already has with him. If they match, then the farmer continues with the transaction in the assurance that the shopkeeper has dialed the bank. (If they do not match, then the shopkeeper may have dialed a different number.) If shopkeeper keys in a stale (used)  $X_i$ , then the bank does not return  $Y_i$ , but returns a negative response saying  $X_i$  is already used and ends the transaction.
- 4. The farmer or the shopkeeper keys in the following information: "withdrawal", amount and  $Z_i$ . Suppose the shopkeeper calls his accomplice (in Step 1) and provides him  $X_i$  and then disconnects the phone. This provides the shopkeeper with  $X_i$  that is unused and not given to the bank, using which the shopkeeper can initiate a new transaction. To thwart this kind of attack, the farmer keys in or provides  $Z_i$  after confirming  $Y_i$  received from the bank.
- 5. The bank provides voice confirmation by repeating the type

of transaction which is withdrawal, the amount, along with the current datetime, the farmer's name, and the shopkeeper's name. (Example: "S gives T amount of dollars to F on date time", where S is the name of the shopkeeper, F is the name of the farmer)

- 6. After receiving the bank's voice confirmation, the shopkeeper gives the amount to the farmer.
- 7. The farmer speaks his voiceprint (which he registered with the bank), and type of transaction which is withdrawal, amount, current date and time, his name and shopkeeper's name into the phone. The bank compares this voiceprint with the original voiceprint of the farmer and if they are the same (if the person is the same), it confirms the transaction, else it rejects the transaction.
- 8. The farmer signs a receipt containing the shopkeeper's secret nonce in a check book owned by the shopkeeper saying that he has received that amount. The shopkeeper countersigns. The shopkeeper gives the receipt to the farmer. The shopkeeper keeps a carbon copy of the receipt. This receipt is the physical confirmation to the farmer and shopkeeper of the transaction. In case of a dispute, the farmer has a physical proof of the transaction and then can check with the bank by providing the secret nonce of the shopkeeper. The shopkeeper also has a physical confirmation of the transaction.

#### 3.3.1 Protocol for withdrawals

We explain the protocol for withdrawals using security notation.

**Preliminaries.** Keyin represents typing on the phone, Voicein represents the farmer speaking into the phone. The first part of that speech is a phrase the farmer has already recorded at the bank consisting of a name and a personal identifier. Voiceout represents the voice response from the the bank. Am represents the amount/money. We assume without loss of generality that F is doing his *i*th transaction and S is doing his *j*th transaction.

1.	$F \rightarrow S$ :	$X_i, ID_F$
2.	$S \rightarrow B$ :	$X_i, ID_S, ID_F, N_{sj}$
3.	$B \to F/S$ :	$Voiceout(Y_i stale(X_i))$
4.	$F \to B/S$ :	$Keyin(W, Am, Z_i)$
5.	$B \to F/S$ :	Voiceout(W, Am, date time,
	:	$Name_s, Name_f)$
6.	$S \to F$ :	Am
7.	$F \to B/S$ :	$Voicein(V_F(Name_f, p_f), W, Am,$
	:	$datetime, Name_s, Name_f)$
	$B \to F/S$ :	Accept/Reject
8.	$S \to F$ :	$Receipt(N_{sj})$

The explanation of the protocol is as follows:

1. F gives  $S X_i$ , the initiation nonce.

- 2. S calls up B and types in the initiation nonce  $X_i$ , his identity or account number  $ID_S$ , identity of F,  $ID_F$  and S's nonce  $N_{sj}$ . At that point, the bank knows that this transaction is from F and S.
- 3. B checks X<sub>i</sub>, ID<sub>S</sub>, ID<sub>F</sub>, N<sub>si</sub> and returns the confirmation nonce Y<sub>i</sub> or if X<sub>i</sub> is stale it says X<sub>i</sub> was already used (stale(X<sub>i</sub>)) as a voice response to F. F checks the authenticity of Y<sub>i</sub>. At that point F knows that S has dialed B and not an imposter bank. S knows this already because S has done the dialing.
- 4. F or S keys in (types), the kind of transaction as "with-

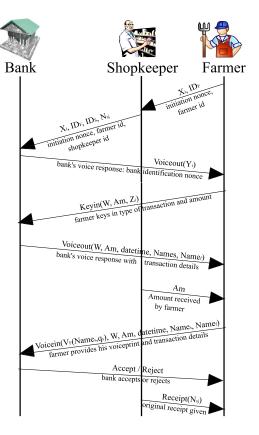


Figure 1: FSB Protocol: Withdrawals protocol

drawal" W, amount Am and nonce  $Z_i$ .  $Z_i$  ensures transaction security if S steals  $X_i$  by dialing to an accomplice in Step 1.

- 5. *B* provides a voice response which confirms to *F* and *S* that the transaction has been recorded with the correct amount, along with current datetime, farmer's name and shopkeeper's name. This enables *F* to be sure that *S* has typed in the correct information.
- 6. S gives the money Am to the farmer F as specified by W.
- 7. F provides his voiceprint  $V_F(Name_f, p_f)$ . B authenticates this  $V_F$  with the original  $V_F$  provided by F as defense against the theft of F's numbers. If they are the same, then the transaction is confirmed, else it is rejected.
- 8. F signs a receipt  $Receipt(N_{sj})$  (containing  $N_{sj}$ ) and S countersigns it. The original  $Receipt(N_{sj})$  is given to F. S keeps the carbon copy of  $Receipt(N_{sj})$ . Both S and F have a physical proof of withdrawal.

In the protocol the notation  $F \to B/S$  means that S is also the recipient of the message, as it is S's phone that is used for the transaction.

#### 3.4 Deposits

This section presents the deposit protocol. *Preliminaries* The Deposit protocol is similar to Withdrawal protocol until step 5., although in steps 4. and 5., the kind of transaction is marked as a deposit instead of a withdrawal. *Voicein* here represents the shopkeeper speaking into the phone. The first part of that speech is a phrase the shopkeeper has already recorded at the bank consisting of a name and a personal identifier.

1.	$F \rightarrow S$ :	$X_i, ID_F$
2.	$S \to B$ :	$X_i, ID_S, ID_F, N_{sj}$
3.	$B \to F/S$ :	$Voiceout(Y_i stale(X_i))$
<b>4</b> .	$F \to B/S$ :	$Keyin(D, Am, Z_i)$
5.	$B \to F/S$ :	Voiceout(D, Am, date time,
	:	$Name_s, Name_f)$
6.	$F \rightarrow S$ :	Am
7.	$S \to B/F$ :	$Voicein(V_S(Name_s, q_s), D, Am,$
	:	$datetime, Name_s, Name_f)$
	$B \to S/F$ :	Accept/Reject
<b>8</b> .	$S \to F$ :	$Receipt(N_{sj})$

The guarantees of the protocol concerning authentication and amount of transaction up to step **5**. are as before. From step **6**., we proceed as follows:

- 6. The Am is given by F to S, since this is a deposit.
- 7. *S* speaks on the phone and provides the voiceprint  $V_S(Name_s, q_s)$  as well as the fact that the transaction is a deposit, the current date and time, and the farmer's name and his name. Because this is a deposit, we do not need  $V_F$ .  $V_S$  is required to protect *S* as a second level of defense. Otherwise an imposter who had stolen *S*'s nonces could create phantom deposits for which *S* would then be liable.
- 8. S signs a receipt Receipt(N<sub>sj</sub>) (containing N<sub>sj</sub>) and gives the original to F. S keeps the carbon copy of Receipt(N<sub>sj</sub>). F and S have proof of the deposit. F need not counter-sign, as F has the Receipt(N<sub>sj</sub>) signed by S as a proof of the deposit.

#### 4. SECURITY GUARANTEES

This section provides a security analysis of the FSB protocol in four different ways: (a) a two stage analysis of of the FSB protocol where, (i) the Bank is trusted, (ii) the Bank is not trusted; and for two different forms of threats: (b) internal threats where one of the three parties (bank, shopkeeper or farmer) acts in a malicious manner; (c) external threats where an external attacker can launch different types of attacks to disrupt the FSB protocol; and finally (d) security against stolen nonces. Using this analysis we show that the FSB protocol is secure against a variety of attacks.

#### 4.1 Analysis with respect to Bank

We have provided a detailed description of the FSB protocol in Section3. In this section, assuming the nonces  $X_i$ ,  $Y_i$  and  $Z_i$  are secure, we provide an analysis of FSB protocol with or without trusting the Bank.

If the bank is trusted, using the nonces in the FSB protocol, a secure channel is already established between the farmer and the bank. The bank receives  $X_i$  and  $Z_i$  which ensure that the transaction is performed by the farmer, and  $Y_i$  received by the farmer ensures that it is indeed the bank. In addition to this, the voiceprint would help in dispute resolution between the shopkeeper and the farmer, if a transaction is contested either by the shopkeeper or the farmer.

If the bank is untrusted, then the saved voiceprint becomes essential as the transaction details can be contested by the farmer or the shopkeeper. The bank can process the voiceprint in two ways. One, it can identify the voice of the farmer  $(V_F)$  or shopkeeper  $(V_S)$ in real time using automated voice identification software. Voice identification is an easy problem, as the bank compares two voice samples for a match, based on the user's identity. This ensures the bank that it is indeed the farmer or the shopkeeper and also provides for easy voice identification if the transaction is contested later by the farmer/shopkeeper. Second, the bank can simply store the voiceprint as a proof of the transaction, and only when a transaction is contested by the farmer/shopkeeper, it can use a group of people to identify the saved  $V_F/V_S$  with the original voice of the farmer or the shopkeeper.

The bank cannot fake a transaction (Withdrawal or Deposit) entirely because it must keep the *Voicein* report of the transaction. Further, the receipts  $Receipt(N_{sj})$ , provide physical evidence of the transaction. In addition, the Shopkeeper and Farmer can record the conversation (with the bank's message and telephone logs) to prove the authenticity of the transaction from their end. However, these protections will require dispute resolution to be effective. The bank has little incentive to be dishonest as it has a reputation to maintain.

### **4.2 Internal Threats**

The first question is: how do the three parties authenticate themselves to the other two parties? In both Withdrawals and Deposits, the farmer, shopkeeper and bank have to be sure that they are communicating with each other and not with any imposter. We discuss various internal threats under the assumption that the nonces are secure.

Shopkeeper and Bank. The shopkeeper is responsible for calling the bank and hence implicitly knows that he is contacting the bank. The bank verifies the identity of the shopkeeper by validating that the nonce  $N_{sj}$  is associated with the shopkeeper and hasn't been used before.

*Farmer and Bank.* The bank verifies the identity of the farmer by verifying that  $X_i$  is associated with the farmer and hasn't been used before. The farmer knows that the shopkeeper has indeed dialed the bank, as soon as the bank provides the confirmation nonce  $Y_i$  with a voice response.

Shopkeeper and Farmer. The shopkeeper can verify the identity of the farmer and vice versa because the bank announces the identities of the farmers and shopkeepers in its *Voiceout* message. Other forms of internal threats with respect to the shopkeeper,

the farmer and the bank are:

Shopkeeper faking a withdrawal. The shopkeeper cannot initiate the withdrawal without the farmer  $X_i$ 's nonce. The shopkeeper cannot key in an incorrect amount of the withdrawal because of the bank's *Voiceout* message.

Farmer faking a deposit. The farmer cannot initiate a deposit without the shopkeeper  $N_{sj}$  nonce. The shopkeeper types in the amount and dials the bank.

*Shopkeeper and Farmer collude.* The shopkeeper or farmer cannot collude to game the system since any transaction is a zero sum game with respect to the bank (this is equivalent to two parties simply exchanging cash without the bank being in the loop). For every transaction in the FSB protocol, the recipient of the amount has to record his/her voice as proof to the bank and this voice is verified by the bank before transaction completion. Hence, the recipient cannot later claim that he/she did not get the amount.

### 4.3 External threats

We discuss various external threats and under the initial assumption that the nonces are secure.

*Eavesdropping.* GSM standard uses A5/1 or A5/2 stream cipher [1] for encryption of over-the-air waves. Both A5/1 and A5/2 can be decrypted at considerable effort and expense [4, 7, 8]. For each transaction in the FSB protocol, F's nonces  $X_i$ ,  $Y_i$ ,  $Z_i$  and S's nonce  $N_{si}$  are keyed in. Even if an eavesdropper decrypts these nonces, they cannot be used for replay attacks as the bank would detect the reuse of  $X_i$  or  $Z_i$  and the farmer would detect the reuse  $Y_i$ .

#### Spoofing

#### Spoofing cellphone and SIM

SIM card information and the IMSI (International Mobile Subscriber Identity) number of the cellphone can be spoofed [20] as this information is sent in plain text in most cases [4, 7]. Even with this information however, the attacker cannot initiate a transaction as he still needs nonces  $X_i$ ,  $Y_i$ ,  $Z_i$  and  $N_{si}$ . Our protocol does not rely on a specific cellphone or SIM.

Spoofing the bank

An attacker may act as the bank by spoofing a nearby GSM cell tower. If the shopkeeper sends  $X_i$  to a fake base station  $b_s$ ,  $b_s$  has to respond with  $Y_i$ . Provided  $Y_i$  is secure, spoofing the bank is not possible. Also,  $b_s$  has to insert valid  $Z_i$  to continue the transaction.

*Inserting packets.* Data packets can be inserted in real time over-the-air by decrypting the encryption scheme (A5/1 or A5/2) [3]. Decrypting the voice traffic and inserting fake or malicious information (like inserting fake amount) is time consuming and has not been done in realtime [4]. Instead, random rogue data packets can be inserted to the voice traffic. But, this can be easily detected at the receiving end at the bank which can then deny the transaction.

### 4.4 Stolen nonces

So far, we have assumed the nonces cannot be stolen. If they are, then there remain two lines of defense: the voiceprints  $V_F$ ,  $V_S$  and the receipt. These are "soft" lines of defense in the sense that dispute resolution may be required, but they are effective nevertheless.

- 1. If  $X_i$ ,  $Y_i$  and  $Z_i$  are stolen, then the imposter cannot complete the transaction (Withdrawal), as his voiceprint will not match  $V_F$  in *Voicein*. Also there will be no signatures on receipts.
- 2. If  $N_{si}$  is stolen, then the imposter cannot complete the transaction (Deposit), as his voiceprint will not match  $V_S$  in *Voicein*. Also there will be no signatures on receipts.

### 5. VOICE AUTHENTICATION

The FSB protocol uses the speech interface for two purposes. One, to authenticate F using voiceprint  $V_F$  in step 7. of the Withdrawals protocol and authenticate S using voiceprint  $V_S$  in step 7. of the Deposits protocol. Authentication means identifying the speaker only, not the content. Second, it is used in recording Voicein for the purpose of transaction verification in case of a dispute.

#### 5.1 System

The FSB protocol uses lists of nonces, cellphones and voice calls for transactions. To achieve robust functionality, B uses the Asterisk based Interactive Voice Response(IVR) system [2]. Asterisk is an open source multiplatform PBX solution that provides features both for traditional telephony services like call waiting, call hold, etc. and modern features for VOIP. Voice is recorded using the *Call Record* feature. The IVR prompts for the voiceprint and F speaks his voiceprint which is also recorded and sent for processing via the Asterisk Gateway Interface. The voiceprint is then processed and based on the result, the IVR responds whether the voiceprint was genuine or not.

#### 5.1.1 Voiceprint Authentication

Voice based authentication is easy to use, non-intrusive and is widely accepted by users [12, 18]. Voice-based authentication systems are being used by various companies [18] as part of their user authentication process.

In the FSB protocol, we want to verify whether the candidate waveform matches the original waveform of voice verification in the possible presence of noise. It is a text-dependent voice identification process and this type of system is being deployed in Turkey by Vodafone Turkey called VocalPassword [19, 17]. In an ideal environment, the identification is accurate, but in a developing region where the environment is quite noisy and far from ideal, the accuracy of voice identification might not be accurate. To improve this text-dependent voice identification, when the farmer and shopkeeper register with the bank, they can repeat their voiceprints or vocal passwords under different settings, which would help in voice identification at a later stage. The verification of the voiceprint is performed by computing the correlation of the waveform of the voiceprints in the frequency domain. As noise does not affect all frequencies equally, an approximate search is possible. Details will follow in the full paper.

#### 6. EXISTING SOLUTIONS

We compare the existing solutions in branchless banking or more generally in mobile banking with our FSB protocol. The three successful mobile banking initiatives are M-PESA, GCash and WIZ-ZIT. The reason for identifying these three mobile banking solutions is because, WIZZIT uses USSD [21], M-PESA uses USSD combined with SMS on STK, and GCash uses SMS as their underlying communication channel [21]. We compare these existing systems with our protocol under three categories: i) Functionality, ii) Security, and ii) Ease of use

*Functionality.* M-PESA, GCash and WIZZIT hereby referred to as existing solutions, provide person-to-person money transfers, deposit or withdrawal, payment of utility bills and similar functionality. They are currently operated by regional mobile service providers and do not directly interact with the regional or national banks. Recently, GCash has teamed up with Bank of the Philippine Islands (BPI) [15] to provide a mobile banking facility, for which the it requires users to have smartcards issued by BPI. M-PESA is largely used for person-to-person transfer money and paying utility bills. If a user wants to convert his mobile money (virtual money) to cash, then he has to approach a nearby M-PESA agent to convert his virtual money to cash.

We have described in the FSB protocol, how to provide basic banking facilities to the farmer (withdrawals and deposits) using shopkeeper as an agent. In addition to these facilities, with minor modification to the protocol, both person-to-person money transfers and epayment of utility bills can be achieved. For person-toperson money transfer the sender's protocol is described as follows. The sender (farmer) calls the bank and keys in his nonce X and his identity information. The bank relays back Y. The sender keys in Z and transaction information, which contains type of transaction T (Transfer), cellphone number of the receiver  $R_n$  and amount. The bank replies back with Voiceout the details keyed in by the sender along with datetime and the identity of the sender. In the next step, the sender speaks his voiceprint along with the transaction details. Then bank responds if the transaction was successful, with a voice confirmation and updates the account of the receiver.

The modification to the FSB protocol can be described in security notation as follows:

1.	$F \to B$ :	$X_i, ID_F$
2.	$B \to F$ :	$Voiceout(Y_i stale(X_i))$
3.	$F \to B$ :	$Keyin(T, R_n, Am, Z_i)$
4.	$B \to F$ :	$Voiceout(T, R_n, Am, datetime,$
	:	$Name_s, Name_f)$
5.	$: F \to B:$	$Name_s, Name_f)$ $Voicein(V_F(Name_f, p_f), T, R_n,$
5.		5, 5,

The receiving part is same as the FSB Withdrawals protocol, as the shopkeeper has to hand in the money to the receiver. With some minor change in the protocol, the farmer need not have a cellphone and he can completely depend on the shopkeeper for his money transferring/payment/banking needs.

This shows that FSB protocol is able to handle transactions similar to existing solutions in addition to providing basic banking facilities such as withdrawals and deposits.

Security. WIZZIT uses USSD as the underlying channel, which is secure than SMS as it does not store data on the phone and initiates a realtime session between the user and the bank (or the cellphone operator). But USSD has some limitations such as: i) the data is usually sent to the base station in plain text [14] which is a security vulnerability, ii) limited number of bytes (160-182 bytes) per message make it difficult to handle secure bank transactions. M-PESA, first uses USSD, where the user sends a message (with ID/PIN) to the bank requesting to begin the transaction. The bank sends back an acknowledgement. The user then uses SMS to transfer money or conduct any transaction. GCash uses SMS as the underlying communication channel and never uses USSD. SMS is inherently insecure as the data is sent to the base station in plain text [14, 4]. As discussed in Section 4.3, SMS might be subjected to various types of attacks, which would jeopardize the virtual money transfer. A detailed security analysis of the existing banking solutions is the need of the hour.

In the FSB protocol, we use the cellphone voice channel as the communication medium between the users and the bank. Voice channel is secure against various types of attacks and provides better security than SMS [4] and we assume only that the nonces X, Y and Z are secure. We can safely assume that, the FSB protocol is as secure as any existing mobile banking solution.

*Ease of use.* M-PESA and GCash use cellphones and SMS to transfer money, and the user studies show that they have a significant user base in both Kenya and Philippines. The simple menu based system, to transfer money through SMS is easily adopted by users.

In Section 6, we showed how FSB protocol can be modified to provide additional services such as person-to-person money transfers and epayments. This is similar to M-PESA and GCash's protocol. In these systems, the sender sends an SMS with transaction information (receiver's number, amount etc.) along with his PIN (password) to the system's backend. The system updates both the sender and receiver accounts and sends an SMS to the receiver informing him of the sent money/transfer. The receiver goes to the nearby agent and draws out the money.

In the FSB protocol, the users use voice and key in (type) numbers, which is similar to SMS or USSD in terms of cellphone usability. Most of the steps are similar to existing mobile banking protocols but the additional steps the user needs to follow is: i) keying of nonces  $X_i$ ,  $Y_i$  and  $Z_i$ ; ii) listen to bank's voice during the process; iii) speaking the voiceprint (this is optional, since if bank is trusted storing of voiceprint is unnecessary). These steps are easy and would require minimal effort from the user.

We do not have detailed user study, as the FSB protocol is still under development. We plan to test and deploy it in the near future.

#### CONCLUSION 7.

We have presented a simple cellphone-based protocol for secure branchless banking in rural villages that assumes only that a farmer (or other unskilled worker) can read numbers and understand voice recordings. The protocol supports withdrawal and deposit, the two basic operations upon which other operations (e.g. transfers, prepayment) can be built. The same protocol can be used to do remote confirmation of the delivery of non-financial goods (e.g. drugs, building supplies, food).

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